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## IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON IN AND FOR THE COUNTY OF KING

THE PRESBYTERY OF SEATTLE, a Washington nonprofit corporation; THE FIRST PRESBYTERIAN CHURCH OF SEATTLE, a Washington nonprofit corporation; ROBERT WALLACE, President of The First Presbyterian Church of Seattle, a Washington nonprofit corporation; and WILLIAM LONGBRAKE, on behalf of himself and similarly situated members of First Presbyterian Church of Seattle,

Plaintiffs,

v.

JEFF SCHULZ and ELLEN SCHULZ, as individuals and as the marital community comprised thereof; and LIZ CEDERGREEN, DAVID MARTIN, LINDSEY McDOWELL. GEORGE NORRIS, NATHAN ORONA, and KATHRYN OSTROM, as trustees of The First Presbyterian Church of Seattle, a Washington nonprofit corporation,

Defendants.

JEFF SCHULZ and ELLEN SCHULZ, as individuals and as the marital community comprised thereof; and LIZ CEDERGREEN, DAVID MARTIN, LINDSEY McDOWELL, GEORGE NORRIS, NATHAN ORONA, and KATHRYN OSTROM, as trustees of The

No. 16-2-03515-9 SEA

FINDINGS OF FACT, CONCLUSIONS OF LAW, AND ORDER DENYING MOTION FOR PRELIMINARY INJUNCTION

(PROPOSED)



925 FOURTH AVENUE, SUITE 2900 SEATTLE, WASHINGTON 98104-1158 TELEPHONE: (206) 623-7580

1	First Presbyterian Church of Seattle, a Washington nonprofit corporation,
2	Third Darty Disintiffs and
3	Third-Party Plaintiffs and Counterclaimants,
4	v.
5	THE PRESBYTERY OF SEATTLE, a
6	Washington nonprofit corporation; SCOTT LUMSDEN, Executive Presbyter of the
7	Presbytery of Seattle, an individual; and THE
8	FIRST PRESBYTERIAN CHURCH OF SEATTLE, a Washington nonprofit
9	corporation, as recognized by the State of Washington under Washington's Nonprofit
10	Corporations Act, by and through the
11	corporation's duly elected Board of Trustees,
12	Counterclaim Defendant and Third-Party Defendants.
13	
14	THE FIRST PRESBYTERIAN CHURCH OF SEATTLE, a Washington nonprofit
15	corporation, as recognized by the State of
16	Washington under Washington's Nonprofit Corporations Act, by and through the
17	corporation's duly elected Board of Trustees,
18	Cross-Claimant and Third- Party Plaintiff,
19	Turty Frantisti,
20	v.
21	THE PRESBYTERY OF SEATTLE, a
22	Washington nonprofit corporation; ROBERT WALLACE, an individual; WILLIAM
23	LONGBRAKE, an individual; and PRESBYTERIAN CHURCH (U.S.A.), A
24	Corporation, a Pennsylvania nonprofit corporation,
25	Cross-Claim Defendants and
26	Third-Party Defendants.

This matter came before the Court on "First Presbyterian Church of Seattle's Motion for Preliminary Injunction to Preserve the Status Quo," Dkt. No. 50 (the "motion"). The Court has considered the motion and the following materials submitted with the motion:

Declaration of Richard Head in Support of Motion for Preliminary Injunction, with its exhibit;

Declaration of Bruce Leaverton in Support of Motion for Preliminary Injunction, with exhibits;

Declaration of Lloyd Lunceford in Support of Motion for Preliminary Injunction;

Declaration of David Martin in Support of Motion for Preliminary Injunction, with exhibits;

Declaration of Parker Williamson in Support of Motion for Preliminary Injunction, with its exhibit.

The Court has also considered Plaintiffs' Opposition to Motion for Preliminary Injunction and the following materials submitted with the opposition:

Declaration of Heidi Husted Armstrong in Opposition to Motion for Preliminary Injunction;

Declaration of Laurie Griffith, with its exhibit;

Declaration of Neal Lampi in Opposition to Motion for Preliminary Injunction, with exhibits;

Declaration of Scott Lumsden in Opposition to Motion for Preliminary Injunction, with its exhibit;

Declaration of Robert B. Mitchell in Opposition to Motion for Preliminary Injunction, with exhibits.

<sup>&</sup>lt;sup>1</sup> Because the leadership of First Presbyterian Church of Seattle is disputed, the Court refers to the movant as "defendants."

The Court has considered as well Defendants' Reply in Support of Motion for Preliminary Injunction to Preserve the Status Quo and the following materials submitted with the reply:

Supplemental Declaration of Bruce Leaverton in Support of Motion for Preliminary Injunction, with its exhibit.

The Court has considered the following additional materials:

Plaintiffs' Motion for Partial Summary Judgment;

Declaration of Heidi Husted Armstrong in Support of Plaintiffs' Motion for Partial Summary Judgment;

Declaration of Shelley M. Dahl in Support of Plaintiffs' Motion for Partial Summary Judgment, with exhibits;

Declaration of Doug Kelly in Support of Plaintiffs' Motion for Partial Summary Judgment, with its exhibit;

Declaration of William A. Longbrake in Support of Plaintiffs' Motion for Partial Summary Judgment, with exhibits;

Declaration of Scott Lumsden in Support of Plaintiffs' Motion for Partial Summary Judgment, with exhibits;

Declaration of Robert B. Mitchell (filed with Plaintiffs' Motion for Partial Summary Judgment);

Declaration of Peter A. Talevich in Support of Plaintiffs' Motion for Partial Summary Judgment, with exhibits;

Second Declaration of Scott Lumsden in Support of Plaintiffs' Motion for Partial Summary Judgment, with exhibits;

Defendants' Opposition to Motion for Partial Summary Judgment;

Declaration of Richard B. Head (filed with Defendants' Opposition to Plaintiffs' Motion for Partial Summary Judgment), with exhibits;

## FINDINGS OF FACT

- 1. The Presbyterian Church (U.S.A.) (the "Church") is a hierarchical religious denomination.
- 2. Under the Form of Government of the Church, congregations within the Church are governed by a hierarchy of councils including, in ascending order, the session (pastors and elders of the local congregation), the presbytery (composed of all pastors and at least one elder from each of the congregations within a district), the synod (composed of representative pastors and elders from the presbyteries within a geographical region), and the general assembly (composed of delegations of pastors and elders from the presbyteries). The presbytery with jurisdiction over First Presbyterian Church of Seattle ("FPCS") is plaintiff Presbytery of Seattle ("Seattle Presbytery").
- 3. The Church, its congregations, and its councils are all governed by the Constitution of the Presbyterian Church (U.S.A.) (the "Church Constitution"). Part II of the Church Constitution, known as the *Book of Order*, sets forth the Form of Government of the Church.
- 4. According to the Church Constitution, "[t]he provisions of this Constitution prescribing the manner in which decisions are made, reviewed, and corrected within this [C]hurch are applicable to all matters pertaining to property."
- 5. Under the Church Constitution, "all property held by a congregation, whether legal title is lodged in a corporation, a trustee or trustees, or an unincorporated association . . . is held in trust nevertheless for the use and benefit of the Presbyterian Church (U.S.A.)." When property of a congregation of the Church "ceases to be used by that congregation as a congregation of the Presbyterian Church (U.S.A.) in accordance with the Constitution, such property shall be held, used, applied, transferred, or sold as provided by the Presbytery."
- 6. If permitted by civil law, the Church Constitution requires congregations to "cause a corporation to be formed and maintained." The powers of the corporation and

trustees are "subject to the authority of the session and under the provisions of the [Church Constitution]," and "[t]he powers and duties of the trustees shall not infringe upon the powers and duties of the session . . ."

- 7. FPCS incorporated under civil law in 1874. The original articles of incorporation state that FPCS was established "to promote the worship of Almighty God and the belief in and extension of the Christian Religion, under the form of government and discipline of the 'Presbyterian Church in the United States of America."
- 8. The restated articles of incorporation, adopted in 1985, provide that the "objects and purposes" of FPCS are "to promote the worship of Almighty God and the belief in the extension of the Christian Religion, under the Form of Government and discipline of 'The Presbyterian Church (U.S.A.)."
- 9. On October 27, 2015, the session of FPCS purported to repeal the bylaws then in effect (the "2005 Bylaws") and establish separate corporate and congregational bylaws. The session then installed its members as trustees of the corporation. According to FPCS elder David Martin, "[t]he FPCS Board is governed by the Corporation's Articles of Incorporation and Corporate Bylaws, as well as the provisions of the Washington Nonprofit Corporation Act, and is not subject to the authority of the Presbytery of Seattle ('Presbytery') or the PCUSA Book of Order."
- 10. Mr. Martin notified Seattle Presbytery that the assets of FPCS were "owned by and under the control of the Corporation, and are therefore not subject to Presbytery authority." He also stated that the "Corporation" had transferred approximately \$420,000 into the trust account of Lane Powell P.C.
- 11. The FPCS session and the FPCS board, purporting to be different entities, provided notice to the FPCS members of corporation and congregational meetings to occur on November 15, 2016. Notice of each meeting was mailed to the members of FPCS, but no

notice was read at the November 8, 2016 joint service and no notice was printed in the FPCS church bulletin for that service.

- 12. On November 15, 2016, the members of the FPCS congregation voted to disaffiliate from the Church, and the members of the FPCS corporation voted to ratify the October 27 bylaw amendments and amend the restated articles of incorporation to remove any references to the Church. Voting occurred in person and by proxy. The *Book of Order* does not permit "disaffiliation" by congregational vote, nor does it permit voting by proxy. Seattle Presbytery's Communal Discernment and Gracious Separation Policy constitutes the only policy under which a congregation within Seattle Presbytery may be dismissed or otherwise separated from the Church.
- 13. On November 17, 2016, following the *Book of Order*, Seattle Presbytery appointed an Administrative Commission for First Presbyterian Church of Seattle (the "Administrative Commission") to work on the presbytery's behalf with purposes and authority as described in the presbytery's resolution and as repeated on pages 2-3 of the Administrative Commission's report.
- 14. Effective December 16, 2015, Jeff and Ellen Schulz, the co-pastors at FPCS, renounced the jurisdiction of the Presbyterian Church (U.S.A.).
- 15. On February 16, 2016, the Administrative Commission adopted ten resolutions and issued its report, together with a 222-page appendix.
- 16. The Administrative Commission assumed original jurisdiction, thereby becoming the session of FPCS with responsibility for the governance, property, and spiritual well-being of the church.
- 17. As authorized by the *Book of Order*, the Administrative Commission determined that there is a schism in FPCS and that the members who opposed the actions of the former FPCS elders constitute the true church. The Administrative Commission noted that Jeff and Ellen Schulz, having renounced the jurisdiction of the Presbyterian Church

(U.S.A.), had ceased to function at that point as pastors of FPCS. The Administrative Commission appointed a temporary pastor for the FPCS congregation as well as a person having authority to oversee the property and financial affairs of FPCS. The Administrative Commission also determined that its members, as the current ruling elders on session, were now the trustees of the FPCS corporation.

- 18. The Administrative Commission determined that all property of FPCS—including real property, personal property, and intangible property—is subject to the direction and control of the Administrative Commission's original jurisdiction and must be held, used, applied, transferred, or sold as the Administrative Commission may provide or direct.
- 19. The Administrative Commission directed that the funds transferred to the Lane Powell trust account be returned to the church immediately, and all funds held in the name of the FPCS corporation be turned over to the Administrative Commission. The Administrative Commission also directed an accounting of all financial transactions involving FPCS and the turning over of all books and records by February 21, 2016.
- 20. After being apprised of the Administrative Commission's actions, defendants' counsel stated that "the decisions of the Administrative Commission have no authority over [FPCS] nor do the AC, the Presbytery or PCUSA hold any valid claims to, or interests in, [its] records or property." This litigation followed.
- 21. Since the purported secession of FPCS from the Church, the defendants have continued to conduct worship service in the FPCS chapel. The FPCS congregants who opposed defendants' actions, on the other hand, have worshipped at various locations.
- 22. Seattle Presbytery and its agents have not interfered or attempted to interfere with any bank account held in the name of FPCS. Instead, to support its ministry to the FPCS congregants who opposed defendants' actions, Seattle Presbytery opened a new

banking account at Banner Bank in the name of Seattle Presbytery AC for the First Presbyterian Church of Seattle.

- 23. Seattle Presbytery established a new website, rather than interfere with the website now controlled by defendants, to inform the FPCS congregants who opposed defendants' actions of the congregation's activities and changing locations for worship.
- 24. Seattle Presbytery and its agents have not contacted Diamond Parking, Seattle Classical Christian School, Town Hall, or any other entities that have contractual obligations to FPCS. Instead, after defendants rejected a proposed joint communication, Seattle Presbytery decided to await a prompt resolution of this case rather than draw these entities into the parties' dispute. Seattle Presbytery has also not interfered with any of the redevelopment projects associated with FPCS premises.
- 25. Lane Powell P.C. has voluntarily agreed not to access any of the funds in its trust account that were placed there by defendants until the Court determines who is entitled to those funds.
- 26. Seattle Presbytery offered to make the client files of FPCS in the hands of Riddell Williams available to both the plaintiffs and defendants in this matter, while the right to those files remains disputed, but the defendants rejected this compromise.

## CONCLUSIONS OF LAW

- 1. To obtain a preliminary injunction, the movant must establish (1) a clear legal or equitable right, (2) a well-grounded fear of immediate invasion of that right, and (3) that the act complained of will result in actual and substantial injury. *E.g.*, *Huff v. Wyman*, 184 Wn.2d 643, 651, 361 P.3d 727 (2015).
- 2. Defendants have not met their burden of showing a clear legal or equitable right for the following reasons:
  - a. Under Presbytery of Seattle, Inc. v. Rohrbaugh, 79 Wn.2d 367, 485 P.2d 615 (1971), cert. denied, 405 U.S. 996, reh. denied, 406 U.S. 939 (1972), the

determinations of the Administrative Commission of Seattle Presbytery are entitled to conclusive deference. As a result, the Administrative Commission's assumption of original jurisdiction over the affairs of FPCS cannot be disturbed.

- b. Washington courts have rejected a "neutral principles of law" approach to resolving ecclesiastical disputes related to church property, but even under this analysis, defendants would not be entitled to relief. Defendants' purported attempts to amend the FPCS 2005 Bylaws and the Restated Articles of Incorporation were ineffective as a matter of corporate law.
- c. Moreover, even if a neutral principles of law approach applied, the *Book of Order* provides that all property held by or for congregations, including FPCS, is held in trust for the Church. FPCS's Restated Articles of Incorporation and 2005 Bylaws incorporate this provision; FPCS's financial statements expressly recognized it before 2015. Because defendants have ceased to use such property as property of the Church, Seattle Presbytery is entitled to the use and possession of that property.
- d. With respect to defendants' claim of trademark infringement, defendants have not shown ownership, distinctiveness, or likely confusion. Their requested injunction would impermissibly limit the plaintiffs' Free Exercise rights.
- 3. Defendants have not met their burden of showing a well-grounded fear of immediate invasion of any right. Instead, the evidence shows that plaintiffs have not interfered with defendants' purported governance of FPCS but have, instead, attempted to resolve the issue promptly in court before taking any actions related to church property.
- 4. Defendants have not met their burden of showing that the acts complained of will result in actual and substantial injury.

1	ORDER
2	The Motion is DENIED.
3	The Motion is BENIED.
4	IT IS SO ORDERED this 27 day of, 2016.
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7 .	Mary E. Roberts
8	KING COUNTY SUPERIOR COURT JUDGE
9	Presented by:
10	K&L GATES LLP
11	
12	By
13	Robert B. Mitchell, wsba #10874 Peter A. Talevich, wsba #42644 Attorneys for Plaintiffs
14	
15	MILLS MEYERS SWARTLING
16	
17	Ву
18	David D. Swartling, wsba #6972 Attorneys for Plaintiffs
19	
20	Approved to form; notice of presentation waived:
21	LANE POWELL PC
22	
23	By Bruce W. Leaverton, wsba #15329
24	John R. Neeleman, wsba #19752 Randall P. Beighle, wsba #13421
25	Daniel A. Kittle, wsba #43340 James B. Zack, wsba #48122 Attorneys for Defendants
26	Audineys for Defendants